

# **HEALTH AND SPORT COMMITTEE**

#### **AGENDA**

33rd Meeting, 2012 (Session 4)

### **Tuesday 4 December 2012**

The Committee will meet at 9.45 am in Committee Room 1.

- Decision on taking business in private: The Committee will decide whether its approach to the one-off evidence session on support for people suffering post-traumatic stress disorder should be taken in private at its meeting on 11 December 2012.
- 2. **Access to new medicines:** The Committee will take evidence, in round-table format, from—

Dr David Dunlop, Clinical Lead, Scottish Cancer Research Network (West of Scotland);

Dr Russell Petty, Clinical Senior Lecturer in Medical Oncology, Clinical Speciality Lead for Oncology, Consultant Medical Oncologist, University of Aberdeen, Scottish Cancer Research Network (North);

Professor Charlie Gourley, Clinical Lead, Scottish Cancer Research Network (South East Scotland);

Dr Richard Casasola, Consultant Clinical Oncologist, Clinical Lead for Oncology, Tayside Cancer Centre, NHS Tayside and University of Dundee, Scottish Cancer Research Network (East of Scotland);

Dr Tim Crook, Consultant Oncologist, Scottish Melanoma Group;

Dr Noelle O'Rourke, Chair, Beatson Consultants Committee, Beatson West of Scotland Cancer Centre:

Dr Alexander McDonald, Consultant Oncologist, and Dr Stephen Harrow, Consultant Oncologist, Beatson West of Scotland Cancer Centre;

and then from-

Vicky Crichton, Public Affairs Manager, Cancer Research UK;

Karen McNee, Community Development Scotland, James Whale Fund for Kidney Cancer;

Kate Seymour, External Affairs Manager, Macmillan Cancer Support;

Eric Low, Chief Executive, Myeloma UK;

Leigh Smith, Chair, Melanoma Action and Support Scotland;

Alistair Haw, Head of Media and PR, Prostate Cancer UK.

3. Inquiry into support for community sport (in private) The Committee will consider a revised draft report.

> **Eugene Windsor** Clerk to the Health and Sport Committee Room T3.60 The Scottish Parliament Edinburgh

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## HS/S4/12/33/A

The papers for this meeting are as follows—

# Agenda Item 2

PRIVATE PAPER HS/S4/12/33/1 (P)

PRIVATE PAPER HS/S4/12/33/2 (P)

Agenda Item 3

PRIVATE PAPER HS/S4/12/33/3 (P)